

Blackstone Valley Regional Emergency Planning Committee

Agenda

March 20, 2024 10am -11am

Uxbridge Police Department

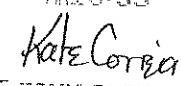
275 Douglas Street, Uxbridge, MA

1. Welcome
2. Minutes
3. Contract Award for HMEP Grant
 - a. Proposals
 - i. Chief Burke Handout
4. Paul Maynard (Sutton) – Radio Communications
5. Sharing of Extra Resources – Wyman Gordon
 - a. Thank you for your offer to our members
6. Kevin Flichak – MEMA
7. General Discussion
8. Adjournment


Katharine Cadenberg, Chair
3/14/24

REC MAR 14 2024

PM 10:55


ASST TOWN CLERK