



June Takura TOWN CLERK

Blackstone Valley Regional Emergency Planning Committee Agenda

January 10, 2024 10am -11am **Uxbridge Police Department** 275 Douglas Street, Uxbridge, MA

- 1. Welcome
- 2. Minutes
- 3. Chief JJ Burke
 - a. After Action Report on Exercises
 - b. New Hazmat Plan issued
- 4. HMEP grant received
 - a. \$10,000 for Exercise and consequential Plan Updates
 - b. Discussion on exercise contract

5. Adjournment

Harlan L. Celly, Chair of BYREPC 12/27/2023