

**BLACKSTONE VALLEY VOCATIONAL REGIONAL
DISTRICT SCHOOL COMMITTEE
Upton, MA 01568**

REGULAR MEETING

Thursday, April 11, 2024
Cafeteria – 6:00 PM

The listing of matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.

AGENDA

6:00	1. Call to Order – Quorum 7 2. Secretary's Report(s) – A. Yitts (Vote) 2.1. March 14, 2024 3. Treasurer's Report(s) – C. Pilla 3.1. February 29, 2024 [available at meeting] 3.2. March 31, 2024 [available at meeting]
6:05	4. Student Recognition(s), Wrestling – Dr. M. Fitzpatrick 4.1. Ella Costa of Milford (Automotive Technology) 4.2. Landry Fitzgerald of Upton (Plumbing)
6:10	5. Comments By Student Representatives – Ellie Poitras & Sosie DerKosroffian
6:15	6. Assistant Superintendent-Director's Report - A. Steele 6.1. Graduation Information 6.2. SkillsUSA Accomplishment Report [white] 6.3. Admissions Status [available at meeting] 6.4. Out of State/Overnight Field Trips: [gray] a. DECA Conference, Anaheim, CA - 4/24/24 -5/1/24 [available at meeting] (Vote) b. SkillsUSA State, Marlborough, MA – 4/25/24-4/27/24 [available at meeting] (Vote) c. Culinary Arts, Sophomores, New Britain, CT - 5/3/24 [available at meeting] (Vote) d. NHRA Yes Program, NE Dragway, Epping, NH – 5/31/24 [final approval] (Vote) e. SkillsUSA National Conference, Atlanta, GA– 6/24/24-6/28/24 [initial approval] (Vote) 6.5. MAVA Outstanding Vocational Technical Student Awards Banquet: April 11, 2024
6:30	7. Policy Subcommittee Report- Revised Policies – C. Hanratty Jr. 7.1. Support Personnel [cream](Vote) 7.2. Medical Health Insurance for Retired Support Staff Employees [salmon] (Vote) 7.3. Allowable Expenses [gold] (Vote)

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AM 9:29

Kate Corrigan
ASST TOWN CLERK

OVER 17

6:45	8. Budget Subcommittee Report – G. Finn 8.1. Finance Committee/Board of Select Persons Presentations/Meetings <ul style="list-style-type: none"> a. Sutton (3/20/24) – J. Mitchell b. Grafton (3/20/24) – A. Yitts c. Mendon (3/27/24) - E. Cray III d. Upton (3/27/24) – M. Fitzpatrick e. Uxbridge (4/3/24) – J. Ebbeling f. Bellingham (4/8/24) – Dr. M. Fitzpatrick
7:10	9. Superintendent-Director’s Report – Dr. M. Fitzpatrick <ul style="list-style-type: none"> 9.1. Annual Superintendents Dinner Report 9.2. MA Skills Capital Grant Award <i>[yellow]</i> 9.3. School Committee Scholarship Contribution 9.4. DESE 2023 Dropout Data Summary Report <i>(if available)</i> <i>[white]</i> 9.5. DESE 2023 Graduation Rates <i>(if available)</i> <i>[white]</i> 9.6. Donation Approvals <i>[green]</i> <ul style="list-style-type: none"> a. Miscellaneous Equipment for Biotech Program & IT Dept. (John Ritter) (Vote) b. Cash Donation of \$500 (Matthew Fitzgerald) 9.7. Notification of Resignation(s) <i>[pink]</i> <ul style="list-style-type: none"> a. Kristina O’Reilly – General Cafeteria Worker b. Holly Hollingworth – Extended Leave Liaison-School Counselor
7:30	10. New Business
7:45	11. Items for the Good of the Committee <i>[available at meeting]</i>
7:50	12. Next Regularly Scheduled School Committee Meeting – J. Hall May 16, 2024
7:55	13. Meeting Closure <ul style="list-style-type: none"> 13.1. Meeting Closed as Declared by Chair 13.2. Adjournment (Vote)