## VACANCIES AS OF May 9, 2022

| Last Name                        | Dept                                       | Position                         | Term         | Expires   | AEH                          |
|----------------------------------|--|----------------------------------|--------------|-----------|------------------------------|
| BLACKSTONE RIVER CANAL           | Blackstone River Canal                     | Millville Representative         | 1 Year       | 6/30/2021 | Appointed                    |
| BOARD OF ASSESSORS               | Board of Assessors                         | Member                           |              |           |                              |
| CABLE ACCESS                     | Cable Access Committee                     | Member                           | 1 Year       |           | Appointed                    |
| CAPITAL PROGRAM COMMITTEE        | Capital Program Committee                  | Member - Finance<br>Committee    | 1 Year       |           | Appointed by and from FinCom |
| CONSERVATION COMMISSION          | Conservation Commission                    | Member                           | 3 Years      |           | Appointed                    |
| CONSERVATION COMMISSION          | Conservation Commission                    | Member                           | 3 Years      |           | Appointed                    |
| CULTURAL COUNCIL                 | Cultural Council                           | Member                           | 3 Years      | 6/30/2022 | Appointed                    |
| CULTURAL COUNCIL                 | Cultural Council                           | Member                           | 3 Years      |           | Appointed                    |
| EARTH REMOVAL BOARD              | Earth Removal Board                        | Member - Planning Board          |              |           |                              |
| EARTH REMOVAL BOARD              | Earth Removal Board                        | Member - Zoning Board of Appeals |              |           |                              |
| EARTH REMOVAL BOARD              | Earth Removal Board                        | Member - Conservation Commission |              |           |                              |
| EARTH REMOVAL BOARD              | Earth Removal Board                        | Member - Board of Health         |              |           |                              |
| EMERGENCY MANAGEMENT             | Emergency Management                       | Member                           | 1 Year       | 6/30/2020 | Appointed                    |
| EMERGENCY MANAGEMENT             | Emergency Management                       | Member                           | 1 Year       | 6/30/2020 | Appointed                    |
| FINANCE COMMITTEE                | Finance Committee                          | Member                           | 3 Year Unexp | 6/30/2022 | Appointed by Moderator       |
| GREEN COMMUNITY                  | Green Community Committee                  | Member                           | 1 Year       | 6/30/2020 | Appointed                    |
| GREEN COMMUNITY                  | Green Community Committee                  | Member                           | 1 Year       | 6/30/2020 | Appointed                    |
| GREEN COMMUNITY                  | Green Community Committee                  | Member                           | 1 Year       | 6/30/2020 | Appointed                    |
| OPEN SPACE & RECREATION PLANNING | Open Space & Recreation Planning Committee | Member                           | 1 Year       | 6/30/2020 | Appointed                    |
| OPEN SPACE & RECREATION PLANNING | Open Space & Recreation Planning Committee | Member                           | 1 Year       | 6/30/2020 |                              |
| OPEN SPACE & RECREATION PLANNING | Open Space & Recreation Planning Committee | Member                           | 1 Year       | 6/30/2020 |                              |
| OPEN SPACE & RECREATION PLANNING | Open Space & Recreation Planning Committee | Member                           | 1 Year       | 6/30/2020 | Appointed                    |
| OPEN SPACE & RECREATION PLANNING | Open Space & Recreation Planning Committee | Member                           | 1 Year       | 6/30/2020 | Appointed                    |
| PARKS & RECREATION COMMITTEE     | Parks and Recreation Committee             | Member                           | 1 Year       | 6/30/2020 | Appointed                    |

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| Last Name                    | Dept                           | Position         | Term    | Expires   | AEH       |
|------------------------------|--------------------------------|------------------|---------|-----------|-----------|
| PARKS & RECREATION COMMITTEE | Parks and Recreation Committee | Member           | 3 Years |           | Appointed |
| PARKS & RECREATION COMMITTEE | Parks and Recreation Committee | Member           | 3 Years |           | Appointed |
| PARKS & RECREATION COMMITTEE | Parks and Recreation Committee | Member           | 1 Year  | 6/30/2020 | Appointed |
| SELECTMAN                    | Board of Selectmen             | Member           | 3 Years | 4/1/2025  | Elected   |
| SELECTMAN                    | Board of Selectmen             | Member           | 3 Years | 4/1/2024  | Elected   |
| ZONING BOARD OF APPEALS      | Zoning Board of Appeals        | Member           | 3 Years | 6/30/2023 | Appointed |
| ZONING BOARD OF APPEALS      | Zoning Board of Appeals        | Associate Member | 2 Years | 3/1/2024  | Appointed |
| ZONING BOARD OF APPEALS      | Zoning Board of Appeals        | Associate Member | 1 Year  | 3/1/2023  | Appointed |
| ZONING BOARD OF APPEALS      | Zoning Board of Appeals        | Member           | 3 Years | 6/30/2022 | Appointed |